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Merlin Swartz. (Islamic Philosophy,
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The earliest known commentator on

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anthropomorphism, the Greek poet and religious thinker Xenophanes (c. 560–c. 478 bce), criticized the tendency to conceive of the gods in human terms, and later theologians have sought to reduce anthropomorphism in religion. Most contemporary theologians, however,

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concede that anthropomorphism cannot be eliminated without eliminating religion itself, because objects of religious devotion must have features to which humans can relate.

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In the polemic, Ibn al-Jawzi distinguishes between

anthropomorphic interpretation of

ambiguous Qur'anic verses and

hadith, and traditional interpretation.

He writes in Kitab akhbar as-Sifat: The imam Ahmad used to say "Let the

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texts of scripture stand as they are."

Jawzis Kitab Akhbar As

Al-Baz al-Ashhab - Wikipedia

Publications include Ibn al-Jawzi's

Kitab al-Qussas wall-Mudhakkirin

(Institut de Lettres Orientales, Beirut

1971); A Seventh-Century Sunni

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