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Talks New Book 'Male vs Man', Discusses Manhood + Getting To A Place Of Healing

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When Two Public Health Crises Collide:
Healing from Trauma ~~Engaging with Men Who Use Violence — Building Opportunities for Safety and Change (Part 3 of 4)~~ *Healing From Violence Latino Mens*

Get this from a library! Healing from violence : Latino men's journey to a new masculinity. [Christauria Welland; Neil

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Ribner] -- Latinos are the fastest growing minority population in the United States. According to the 2000 Census, Latinos accounted for 12.5% of the US population, or 35.3 million residents. The influence of ...

Healing from violence : Latino men's journey to a new ...

Healing from Violence fills this void. Drawing on a research study of 150 Latino men who completed a year of court-ordered treatment in Southern California, and a four-year pilot study, the authors mix quantitative and qualitative methodology in

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order to provide counselors with an opportunity to hear first-hand how Latino partner abusive men think about manhood (machismo), interpersonal relationships, (respeto, personalismo, and simpatía), and family life (familismo). The authors then ...

Amazon.com: Healing From Violence: Latino Men's Journey to ...

The information that these young men shared about their lives both in and out of the facility highlight the importance of healing wounded relationships. Long-term interventions that focus on healing,

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strengthening, and building the relationships that high-risk Latino youth have with caring adults will help to decrease their risk of suffering further violence-related morbidity and mortality.

Healing Wounded Relationships to Reduce Latino Youth Violence

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Healing from violence : Latino men's journey to a new masculinity / Christauria Welland, Neil Ribner. Format Book Published New York : Springer Pub., c2008. Description xxv, 294 p. ; 24 cm. Other contributors Ribner, Neil. Notes Includes bibliographical references (p. 269-284) and index. Subject headings

Healing from violence : Latino men's journey to a new ...

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Interviews with Latino men in Kentucky underscore multiple ways in which men negotiate being a man in a setting in which they find increased work opportunities yet experience heightened feelings of...

Masculinities in Motion Latino Men and Violence in ...

Rates for Hispanic males (10/100,000) are more than three-and-one-half times the rate for white males. Between 1999 and 2014, more than 47,000 black males and more than 18,000 Hispanic males between the ages of 10 and 25 were victims of homicide [1]. Ninety-two

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percent of black male homicides and 83% of
Hispanic male homicides in this age group

*Moving Toward Healing: Trauma and Violence
and Boys and ...*

Our Men Our Healing is the first Healing
Foundation program dedicated to Aboriginal
and Torres Strait Islander men, and was made
possible through a \$600,000 contribution from
the Northern Territory Department of Children
and Families. Richard Weston is the CEO of
the Aboriginal and Torres Strait Islander
Healing Foundation.

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*Our Healing: Indigenous men break the cycle
of violence ...*

Family Violence and Men of Color: Healing the
Wounded Spirit Edited by Ricardo Carillo and
Jerry Tello Springer Publishing Company, 2008
Second Edition _____ Chapter Five African
American Men Who Batter: A Community-Centered
Approach to Prevention and Intervention
Ulester Douglas, Sulaiman Nuriddin, Phyllis
Alesia Perry Men Stopping Violence

*Family Violence and Men of Color: Healing the
Wounded Spirit*

The healing activities provided will aim to

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assist men to overcome issues that affect them and engage more effectively with the relevant support services. This will increase their confidence and capacity to gain meaningful employment, and overcome issues such as family and domestic violence, incarceration, poor health & social & emotional wellbeing, suicide, alcohol & other drug abuse.

Men's Healing | Healing Foundation

12th annual community empowerment through black men healing conference We want to invite you to the upcoming 12th Annual

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Community Empowerment Through Black Men
Healing Conference. In the face of COVID-19
the one-day virtual Conference will be held
on August 13, 2020.

Black Men Healing Conference

Families or individuals who have experienced
domestic violence and abuse are in the
process of healing both physically and
emotionally from multiple traumas of the
mind, body and spirit. Some of ...

*8 Prayers Against Domestic Violence and Abuse
/ Prayers ...*

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Supporting men in their recovery can have a positive global impact for people of all gender identities and expressions; when men heal, the people around them -including partners, children, other ...

Millions of men suffer in silence after sexual abuse. How ...

AMHC aims to heal these men and break the cycle of violence; and provide a safe and secure place for women and children. The safety of women and children is our paramount concern. The AMHC will offer a 12-month residential healing program incorporating

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clinical care and rehabilitation underpinned
by Aboriginal culture and lore .

Our Vision – Aboriginal Males Healing Centre
In some cases, the caution about limiting the
participation of men and boys is rooted in
the feminist identity of an organization
(Maier, 2008) or by the real experience of
men trying to access these programs for the
purpose of continuing to perpetrate violence
against a partner. However, as the movement
grew, more anti-violence programs recognized
that in order to best meet the needs of the
...

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*Men and Boys: Preventing Sexual and Intimate
Partner Violence*

The Healing Together Campaign by the Alliance for Boys and Men of Color is working to spark that conversation on a national level. The campaign, launched in October, Domestic Violence Awareness Month, aims to end intimate partner violence by advocating for policy changes.

According to the 2000 Census, Latinos

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accounted for 12.5% of the US population, or 35.3 million residents—the fastest growing population in the United States. The influence of this large and growing demographic can be seen throughout every academic discipline in the numerous books, journals, and societies on multicultural assessment, counseling, and research that have begun to appear. However, one area of inquiry remains largely unexplored; domestic violence within Latino families. Although it appears that such violence occurs as frequently in Latino families as in Caucasian families, little research has been done on

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this topic and very few counseling programs explicitly developed for Latino families currently exist. Healing from Violence fills this void. Drawing on a research study of 150 Latino men who completed a year of court-ordered treatment in Southern California, and a four-year pilot study, the authors mix quantitative and qualitative methodology in order to provide counselors with an opportunity to hear first-hand how Latino partner abusive men think about manhood (machismo), interpersonal relationships, (respeto, personalismo, and simpatía), and family life (familismo). The authors then use

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these in-depth portraits to guide counselors in tailoring treatment plans to the specific needs of Latino men. Voices from Healing From Violence: "How should a Mexican man be? Respectful, understanding, loving, responsible. A good communicator. If a man had all that, and his partner too, wow! It would be great. I'd like to be like the man I just described - the ideal man, loving, respectful, all that." - Ramon "The whole time I've been in the program I've been doing something I had never done in my life - reflecting and taking stock of my own life. Putting the good and the bad in the balance."

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- Raul "One of the goals of group therapy, of any therapy, is to give hope. Even the man with the worst possible case, where he has lost his marriage and custody of his children, can learn to use respectful relationship skills at work and in a potential new relationship. He may have brought great losses upon himself, but his future is not necessarily bleak." - the Authors

"This innovative book examines an important, timely topic. The content will greatly enhance practitioners' and students' understanding

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and skills in working with men of color." - Elaine P. Congress, DSW, Fordham University Graduate School of Social Service "Family Violence and Men of Color is the best book in cross-cultural issues and domestic violence that I have ever read. It is a good combination of literature review, clinical interventions and cultural imagery." -Daniel Sonkin, PhD, Marriage, Family and Child Counselor Family violence is an international epidemic that knows no cultural boundaries, but for years research has overlooked the historical, political and cultural factors that often lead men toward violent behavior.

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The first edition of Family Violence and Men of Color broke new ground by closely examining the relationship between race and family violence. This revised edition offers an even broader, cross-cultural analysis of male violence and more specialized treatment methods and approaches. Key Features:

- Chapters analyzing violent behavioral patterns in each major community of color
- Three new chapters on the African-American and Maori communities, in addition to the Latino, Native American, Asian, and South American communities
- Culturally-based strategies and models that enhance the

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efficacy of existing intervention programs for men who batter Integrates clinical, experiential, and narrative approaches to family violence This text calls for a critical evaluation and transformation of cultural practices that promote violence against women, and will be pivotal in the development of more effective prevention and intervention programs in the years to come.

This groundbreaking book on the gender-inclusive treatment of intimate partner abuse has been fully updated to reflect new and refined evidence-based approaches that have

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evolved since the first edition was published nearly ten years ago. It describes new treatment protocols that are strongly supported by current research that enables mental health practitioners to engage in a more nuanced-and gender inclusive conceptualization and treatment of intimate partner abuse in its many permutations. The book eschews the field's previous reliance on traditional domestic violence and treatment protocols to offer new paradigms that reflect the trend toward a more balanced, evidence-based and less heteronormative conceptualization of partner abuse. It

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presents the latest findings from the third installment of the Partner Abuse State of Knowledge Project. Included are new examples of evidence-based programs currently in existence and those that are in formative stages, fully updated exercises and handouts, new risk assessment instruments, and new definitions of evidence-based treatment. Of special note are several new appendices that include updated assessment forms, a victim safety plan, client workbook guidelines and exercises, resources and programs for court-ordered clients, and exercises for high conflict family violence parent groups. In

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addition, a new assessment protocol will be available as a free download. New to the Second Edition: Includes the latest findings from the Partner Abuse State of Knowledge Project Presents most current literature on risk assessment instruments Provides new definitions of evidence-based treatment regarding degree of rigor along with outcome data and newest relevant studies Discusses promising new group programs Includes a new assessment tool available as free download Describes several new, evidence-based gender-inclusive approaches Offers comprehensive appendices that reflect recent advances

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including new assessment forms, a victim safety plan, client workbook guidelines and exercises, resources and programs for court-ordered clients, and exercises for high conflict family violence parent groups

This reference offers the nuanced understanding and practical guidance needed to address domestic violence, sexual assault, and human trafficking in diverse religious communities. Introductory chapters sort through the complexities, from abusers'

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distorting of sacred texts to justifying their actions to survivors' conflicting feelings toward their faith. The core of the book surveys findings on gender violence across Christian, Jewish, Islamic, Eastern, and Indigenous traditions--both attitudes that promote abuse and spiritual resources that can be used to promote healing. Best practices are included for appropriate treatment of survivors, their children, and abusers; and for partnering with communities and clergy toward stemming violence against women. Among the topics featured: Ecclesiastical policies vs. lived social

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relationships: gender parity, attitudes, and ethics. Women's spiritual struggles and resources to cope with intimate partner aggression. Christian stereotypes and violence against North America's native women. Addressing intimate partner violence in rural church communities. Collaboration between community service agencies and faith-based institutions. Providing hope in faith communities: creating a domestic violence policy for families. Religion and Men's Violence against Women will gain a wide audience among psychologists, social workers, marriage and family therapists, and other

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mental health professionals who treat religious clients or specialize in treating survivors and perpetrators of domestic and intimate partner violence, stalking, sexual assault, rape, or human trafficking.

How to do better, more effective therapy with men. Cultural norms and assumptions color the male experience of psychotherapy, and the traditional notions of masculinity to which many men still cling are, in many ways, antithetical to the tenets and goals of therapy. As a result, even the experienced therapist may find him- or herself struggling

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when working with male clients. In *Men in Therapy*, therapists are offered a number of methods for countering men's general reluctance to open up emotionally or fully engage in therapy. Of course, men cannot be reduced to a single, monolithic group; rather, they start therapy due to a wide range of needs, and come from a wide variety of backgrounds. Therefore, individual chapters are devoted to the treatment of men in relationships, men suffering from depression, fathers, men who abuse women, and men of color. In each case, Wexler provides an informative overview of the issues unique

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to each group, sound advice, and commonsense methods for treating each of these groups effectively, nonjudgmentally, and professionally.

This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the

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Bjorn Krondorfer, one of the leading scholars
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in this field, has collected 35 key texts that have shaped this field within the wider area of the study of gender, religion and culture. The texts in this critical reader engage actively and critically with the position of men in society and church, men's privileged relation to the sacred and to religious authority, the ideals of masculinity as engendered by religious discourse, and alternative trajectories of being in the world, whether spiritually, relationally or sexually. Each of the texts is introduced by the editor and accompanied by bibliographies that make this the ideal

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tool for study.

Intimate Partner Violence is a serious social problem affecting millions in the United States and worldwide. The image of violence enacted by a male aggressor to a female victim dominates public perceptions of intimate partner violence (IPV). This volume examines how this heteronormativity influences reporting and responding to partner violence when those involved do not fit the stereotype of a typical victim of IPV. Research and theory have helped us to understand power dynamics about heterosexual

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IPV; this book encourages greater attention to the unique issues and power dynamics of IPV in sexual minority populations. Divided into five distinct sections, chapters address research and theories associated with IPV, examining the similarities and differences of IPV within heterosexual and gender minority relationships. Among the topics discussed: Research methodology and scope of the problem Primary prevention and intervention of IPV among sexual and gender minorities Barriers to help-seeking among various populations Promoting outreach and advocacy Criminal justice response to IPV With recommendations

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for intervention and prevention, criminal justice response and policy, Intimate Partner Violence and the LGBT+ Community:

Understanding Power Dynamics will be of use to students, researchers, and practitioners of psychology, criminal justice, and public policy.

"This book harkens a new era of intimate partner violence intervention, one in which we are free to experiment with alternative ways to end intimate partner abuse." -Julia C. Babcock, PhD Professor, University of Houston, TX (From the Foreword) "The book you

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hold in your hands offers a variety of approaches intended to help abusive men change by utilizing the strengths and assets they already possess." -Chris Huffine, PsyD Clinical Director Allies in Change Counseling Center Portland, OR (From the Foreword)

Strengths-based batterer intervention programs serve as a unique approach to intimate partner violence (IPV), building on individual strengths-not deficits-to help IPV offenders end their abusive lifestyles. This book assists counselors in providing IPV offenders with the skills, knowledge, and resources they need to permanently change

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their offending behavior. The book discusses emerging theories and presents cutting-edge batterer intervention techniques that use positive psychology, such as solution-focused therapy, strengths-focused cognitive behavioral therapy, narrative therapy, and motivational interviewing. Key Features: Chapters are conveniently organized by therapeutic model, each discussing the latest research, core concepts, objectives, and applications Case studies, both real-life and hypothetical, presenting quotes from and dialogues with offenders undergoing treatment Counselor tools, including exercises,

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questions, and assessment strategies that build on the offenders' strengths and competencies Family violence professionals must recognize the power their clients have to utilize their strengths, skills, talents, desires, and dreams. It is from these strengths that clients will be able to transform themselves into the people they want to be.

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